

1. Imam Bahyqi رحمه الله عليه Shoaibul Imaan, Vol 3, Pg 162, Hadees 1500

Imam Bahyqi ne puri sanad byan ki, aur ye Hadees riwayat hai Hazrat Ali ibn Talib رضي الله تعالى عنه se, kehte hain ke maine Rasulallah ﷺ ko kehte hue suna, ke jo mere Ahle Bait ka haq na pehchane, mere Ansaar aur Arab ke sahaba ki tazeem na kare, wo teen haal se khali nahi, teen mese ek zarur hai

(a) Ya to wo munafik hai

(b) Ya wo zinaah se paida hua hai, harami ki aulad hai

(c) Ya wo hai jiske baap ne halate napaki me sohbat ki to iska hamal qaraar paya

- Imam Ibn Adi, Al Qamil me Vol 4, Pg 155, Rijaal No 700

- Imam Daylmi ne Musnadul Firdaus me Vol 4, Pg 279, Hadees 6371

- Imam Zahebi ne Mizanul Aitedal Vol 3, Pg 148, Rijaal No 3027

2. Nabi ki tableeqh ka ajr Allah dega aur Ahle Bait se Mohabbat:

Quran e Kareem me Ahle Bait ki fazilat jagah ba jagah byan ki gayi hai -

(a) Para 25, Surah Ash Shura, Ayat 23

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ

Ahle Bait ka maqaam bataya parwar digar ne, aur apne mehbub ke zariye se apne bando ko irshad farmaya, mere Ahle Bait ki mohabbat tum par wajib hai

Hadees: Rasulallah ﷺ ne irshad farmaya, jisne apni tabiyat se tafseer ki quran ki uska thikana jahannam hai

Quran ko sahebey Quran se samajhna parega, aur sahebe Quran se sahaba ne samjha aur Aiiyyimma ne usko tafseer me nakl kar diya

Shaney Nuzul: Rasulallah ﷺ aur Ahle Baiti Nabuwat bawajud iske ke qayenat ke malik the, bari saadi zindagi guzarte the, baaz sahaba ne dekha jab ye, baadshaho ke safeer aate hain, Nabi unse mulaqat karte hain to bare saada kapro me hote hain, mashwara kiya ke hum maal jama karen aur ap ﷺ ko de dain ke khushal zindagi guzar saken, ache libaz nazar kiye jaye, ittefaaq ho gaya is par

Sabhi sahaba ne bar char kar hissa liya, raqam aur baki saari ashiya jama hogayi, to ye lekar Rasulallah ﷺ ki khidmat me hazir hue, ap hujre mubarak se bahar

tashreef late hain, puchte hain, ke ye sabh kya hai, arz kari puri baat aur apni koshish batayi, farz bataya apna, qubul karne ki guzarish kari, Nabi ne is ashiyo par ek nazar daali ke tabhi is ayat ka nuzul hota hai

(b) Para 12, Surah Hud, Ayat 51

يَقُومُوا لَكُمْ عَلَيْهِ أَجْرًا ۖ إِنَّا جَارٍ إِلَّا عَلَى الَّذِي فَطَرَنِي ۖ

Is ayat me Quran Hazrate Hud عليه السلام ka jumla nakal kiya jata hai, ke Hazrate Hud عليه السلام kehte hain apni koam se, ai meri koam mai jo tumhe tableeg kar raha hun iske aiwaz me mai tumse koi ajr nahi mangta mera ajr to uske zimme karam par hai jisne mujhe paida kiya

(c) Para 19, Surah Ash-Shu'araa, Ayat 127

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنَّا جَارٍ إِلَّا عَلَى رَبِّ الْعَالَمِينَ

Hazrat Saleh عليه السلام ka jumla nakal kiya jata hai, ke Hazrat Saleh عليه السلام kehte hain apni koam se, mai tumhe jo samjha raha hun jo tableeg kar raha hun iske aiwaz koi ajr nahi mangta, mera ajr to rabbul alameen ke paas hai

(d) Para 19, Surah Ash-Shu'araa, Ayat 145

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنَّا جَارٍ إِلَّا عَلَى رَبِّ الْعَالَمِينَ

Hazrat Loot عليه السلام ka jumla nakal kiya jata hai, ke Hazrat Loot عليه السلام kehte hain apni koam se, mai tumhe jo samjha raha hun jo tableeg kar raha hun iske aiwaz koi ajr nahi mangta, mera ajr to rabbul alameen ke paas hai

(e) Para 19, Surah Ash-Shu'araa, Ayat 180

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنَّا جَارٍ إِلَّا عَلَى رَبِّ الْعَالَمِينَ

Hazrat Shoaib عليه السلام ka jumla nakal kiya jata hai, ke Hazrat Loot عليه السلام kehte hain apni koam se, mai tumhe jo samjha raha hun jo tableeg kar raha hun iske aiwaz koi ajr nahi mangta, mera ajr to rabbul alameen ke paas hai

Har Nabi ne kaha mai ajr nahi mangta mera ajr rabbe kareem ke paas hai, magar Rasulallah ki Ahle Bait ki khususiyat ye hai ke quran kehta hai ke apka ajr to rab ke paas to hai, inko ajr akhirat me diya jayega, magar musalmano ko hukm diya ja raha hai, ke mere nabi ke khanwadey itne ehmiyat ke hamil hain ke duniya me to ajr inko chahiye aur akhirat me jo mujhe dena hai mai dunga, duniya me inka ajr to ho nahi sakta ye na mumkin hai, magar khuch haq ada karna hai, zarrey barabar bhi khuch haq ada karna chahte ho, to mere nabi ke Ahle Bait se mohabbat karo

3. Hadees: Hazrat An Abdur Rahman ibn Abi Laila رضى الله تعالى عنه se riwayat marwi hai, Rasulallah ﷺ ne irshad farmaya, logo, tumme se us wakht tak koi momin nahi ho sakta, us wakht tak, jab tak wo apne ap se zyada mujhse mohabbat na kare, apne khandan se zyada mere khandan se mohabbat na kare, jab tak wo meri nasl se, meri aal se, apni aal aur nasal se zyada mohabbat na kare, aur jab tak apni zaat se zyada mohabbat meri zaat se na kare, wo hargiz momin nahi ho sakta
 - Shoaibul Imaan, Vol 2, pg 190, Hadees 1505
 - Masnadul Firdaus, Vol 5, Pg 154, Hadees 7795
4. Hadees: Allah ke Nabi ﷺ ne apni chadar li, Hazrate Ali رضى الله تعالى عنه aye chadar me le liya, Hazrate Fatima رضى الله تعالى عنها ayin chadar me le liya, Hazrate Hasan رضى الله تعالى عنه aye chadar me liya, Imam Hussain رضى الله تعالى عنه aye chadar me liya, aur asmaan ke taraf nigah karke arz kiya, ai Allah ye mere Ahle Bait hai, ye mere khandan wale hain, inse mohabbat tum par farz wajib hai
 - Sahi Muslim, Kitabul Manaqib, Baab – Fazail e Ahle Bait Hadees 2424
 - Imam ibn Abi Shaiba ne Al Musannaf, Vol 6 Pg 370 Hadees 36102
 - Musnade Ahmed Vol 2 Pg 672 Hadees 1149
 - Imam Hakim ne Al Mustadrak Vol 3 Pg 159 Hadees 3707
 - Imam Bahyqi ne Sunanul Qubra me Vol 2 Pg 149
5. Hadees: Hazrate Saad ibn Waqqas رضى الله تعالى عنه se riwayat hai, kehte hain, ke jis wakht ye ayate kareema nazil hui, Para 3, Surah Ale Imran, Ayat 61

فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَابْنَاءَكُمْ

ai mehbub, ap pukariye inko, bulaiye inko, lao tum apni aurt ko apne beto ko lao, aur hum apne beto ko layen

Jis wakht ye ayat nazil hui Najraan ke padriyo se mubahila hua, to apne pukara bulaya, "aliyan wa fatemata wa hasanan wa hussaina", aur apne apney haatho ko buland karke kaha, rabbe qayenat ye mere khandan wale hain

- Muslim Sharif, Vol 2, Hadees 2404
- Jame Tirmizi, Vol 5 Pg 638, Hadees 3724
- Musnade Ahmed, Vol 1, Pg 185, Hadees 1608
- Imam Nasai ne Sunane Qubra, Vol 5, Pg 107, Hadees 8399
- Imam Hakim Al Mustadrak, Vol 3 Pg 163 Hadees 4719
- Imam Bahyqi me Sunan ul Qubra me Vol 7, Pg 63, Hadees 13169

6. Hadees: Hazrate Saad ibn Waqqas رضى الله تعالى عنه se riwayat hai, kehte hain ke Allah ke Rasul ne irshad farmaya, ke kasam us parwar digar us zaat ki jiske kabze e kudrat me meri jaan hai, logo, jisne mere Ahle Bait se bugz rakha, keena rakha, ba-rozey qayamat Allah use jahannam me dakhil karega

- Imam Hakim Al Mustadrak, Vol 3 Pg 162 Hadees 4717
- Imam ibn Hibban ne As Sahi me Vol 15 Pg 435 Hadees 6978
- Imam Zahybi ne Siyarul Elamul Nawala Vol 2 Pg 123
- Imam Zarkani ne Al Mohaibul Ladunya ki sharah me Vol 7, Pg 30

7. Para 4, Sura Ale Imran, Ayat 103

وَاَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا

Allah irshad fermata hai, ke tum sab milkar Allah ki rassi ko thaam lo, pakar lo

وَلَا تَفَرَّقُوا

Aur firqo me mat bato

Imam Jafar e Sadiq رضى الله تعالى عنه ne farmaya wo Allah ki rassi hum Ahle Bait hain

8. Hadees: Hazrat Jabir bin Abdullah رضى الله تعالى عنه se riwayat hai, ke maine Allah ke Nabi ﷺ ko kehte hue suna, ai logo, mai tumme 2 cheezain chorey jaa raha hun, jab tak inhe thamey rakhoge gumraah nahi hoga, bhatko ke nahi, firqo me nahi batoge,

tum Islam ke asl se jurey rahoge, ek Allah ki kitaab aur dusri mere Ahle Bait, dono ek saath honge

- Jame Tirmizi, Vol 5, Pg 262, Hadees 3786 (farmaya ye Hadees hasan hai)
- Imam Tabrani ne Majemul Ausad, Vol 5, Pg 189, Hadees 4757
- Imam Hakim Tirmizi, Nawaderul Usool, Vol 1, Pg 258
- Allama Ibn Qaseer ne Tafseer e Quran, Vol 4, Pg 114

9. Ab Sahi Muslim me ek sahi Hadees ayi hai, ab ye kehte hain ke ap sahi Hadees ko chorkar hasan Hadees pakar kar baithe hain aur Ahle Bait ki rat lagaye hue hain, Muslim me Hadees hain ke, mai tumme 2 cheezain chor raha hun, Allah ki kitaab aur Sunnat e Rasul aur Tirmizi me hai ke mai 2 cheezain chor raha hun, Allah ki kitaab aur dusri Ahle Bait, Tirmizi ka darjah Muslim se kam hai, pehli cheez commom hai Allah ki kitaab, is Hadees par hamara bhi imaan hai, ikhtelaaf hai Ahle Bait aur Sunnat me kisko thaame, to aiye khud Rasul ki Hadees se dekh lijiye, to Nabi ne farmaya ke Hussain se mohabbat karna, Fatema se mohabbat karna, to Allah ki rassi ko thamna hi parega

10. Allah ka kalaam uski sifat aur Ahle Bait Rasulallah ki sifat

“zaat sifato se pehchani jaati hai”

Nabi ne kaha ye dono saath honge, Quran ke saath Ahle Bait ko kiya aur Ahle Bait ke saath Quran ko kiya, iski 2 wajah thi

- (a) Quran ko Ahle Bait ke saath is liye kiya ke Ahle Bait ka maqaam Quran batayega
- (b) Quran ka maqaam Ahle Bait samjhayega

11. Rasulallah ﷺ ne aagey ek dusri Hadees me farmaya, ye kabhi juda nahi honge yahan tak ke ye mujhse Huaze Qausar par mujhse mulaqat karenge

12. Hazrate Abdullah ibn Abbas رضى الله تعالى عنه se riwayat hai, kehte hain ke, Rasulallah ﷺ ne irshad farmaya, ke mere Ahle Bait ki misaal kashti e Nooh ki tarah hai, jo ispar sawar hogaya uska bera paar hai aur jo isme sawar na hua wo halaq

- Imam Tabrani ne Majemul Kabeer, Vol 12 Pg 34 Hadees 2388
- Imam Hakim Al Mustadrak, Vol 3, Pg 163, Hadees 4720
- Imam Dailmi ne Masnadul Firdaus me Vol 1 Pg 238 Hadees 9016

- Imam Haisami ne Majmauz Zawaaid me Vol 9 Pg 168

13. Hadees: Abdullah ibn Masud رضى الله تعالى عنه se riwayat hai, logo, Ahle Bait ki Aale Mohammad ki ek din ki mohabbat tamam saal ki ibadat se behtar hai

- Musnadul Firdaus, Vol 2, Pg 142, Hadees 2721

14. Hadees: Hazrat Ali رضى الله تعالى عنه se riwayat hai, kehte hain, ke ek martaba Rasulallah ﷺ ne apne ek haath se Imam Hasan aur dusre haath se Imam Hussain ko pakra, irshad farmaya, haath pakarke, ke jisne mujhse mohabbat ki aur in dono se mohabbat ki, aur jisne inke baap aur maa se mohabbat ki, wo qayamat ke din usi darjeh me rahega jis darjeh me hum rahenge

- Jame Tirmizi, Vol 5, Pg 641, Hadees 3733
- Musnade Ahmed, Vol 1, Pg 77, Hadees 576
- Majemul Kabeer, Vol 3, Pg 50, Hadees 2654

15. Hadees: Rasulallah ﷺ farmate hain, khabardar ho jao, jo is haal me mara uske dil me Ahle Bait ki mohabbat thi, tehkeek uski moat shahadat par hui, wo shaheedo ki moat mara, momin hokar mara, aur jo Ahle Bait ka bugz lekar mara, uski moat kufr par hui, wo kaafir hokar mara

- Allama Zabakshari ne Tafseer e Kashshaaf me Vol 4, Pg 399
- Imam Fakruddin Razi ne Tafseer e Kabeer Vol 7, Pg 396
- Allam Ismail Haqqi ne Tafseer Ruhul Byan me Vol 4, Pg 407

16. Jannat me sab se pehle kaun jayega:

Hadees: Imam Hakim ne Al Mustadrak me sahi sanad ke saath ye riwayat byan karte hain, sanad pahonchate hain Hazrate Ali tak, Vol 3, Hadees no 4786

Rasulallah ﷺ ne irshad farmaya, ke Ali jaan lo sab se pehle jannat me jaane wale kaun jayenge, farmaya, ke sab se pehle mai, Ali tum hoge, Fatima, Hasan aur Hussain.

Ali ne pucha Huzur ﷺ se ke jo humse mohabbat karte hain unka kya hoga, Huzur ﷺ ne farmaya, ke Ali ghum na karo, jo hamare chahne wale honge wo hamare piche piche chale ayenge.

- Ibne Saad ne Tabqatul Qubra ke andar
- Imam ibn Hajar Al Haitami Al Makki ne Assawaikul Moharrika , Pg 448
- Kanzul Umaal me Imam Husamuddin Hindi ne Vol 12, Pg 98 Hadees 34166
- Imam Hakim ne Al Mustadrak me Vol 3 Pg 164 Hadees 4723
- Imam Tabri ne Zakhairul Uqba Vol 1, Pg 214
- Imam Ibne Asaqir ne Tarikhul Dimashq Vol 14 Pg 173

17. Panjetaan Paak kise kehte hain:

Sahi Muslim, Fazaile Sahaba, Hadees 6261

Hadees: Hazrate Safiya bint Shaiba se riwayat hai, kehti hain ke maine Hazrate Ayesha رضى الله تعالى عنها ko maine kehte hua suna, wo kehti hain ke ek martaba Huzur ﷺ apne hujrey se tashreef laye, to aisi halat me aye ke Sarkar us wakht kaale rang ki chadar ore hue the us par kajawaho ke naksh bane hue the, tabhi Imam Hasan bahar aye apne hujre se, Allah ke nabi ne us chadar me Imam Hasan ko le liya, phir Imam Hussain bahar aye, Nabi ne unko bhi apni chadar me le liya, phir Fatima ayin Nabi ne unko bhi chadar me le liya, Ali aye unko bhi liya

Allah ke nabi ne irshad farmaya, ke ye wo zaat hai (quran ki ayat pari), ke Allah fermata hai, ke ai nabi ke ghar walon, Allah to tumse ye chahta hai ke tumse har napaki ko door kar de, aur tumhe khub paak aur saaf suthra bana de, nabi ne in 5 ko chadar me lekar bataya ke ye Panjetan Paak hai